

# **ASHFORD PARKS AND RECREATION COMMISSION**

## **MEETING AGENDA, RECREATION OFFICE TOWN HALL**

**MON. 3/13/23 7:00 PM**

### **Call to Order**

1. Public to be heard, welcome!
2. Financial Report - YTD Expenses and Income
3. Feb. Minutes reviewed. (Past minutes revisited as needed.)
4. Update on Commissioners/Alternates terms and roles

### **Old Business**

1. Budget Requisition 23/24 Update
2. Program Update: Currently Running: Tiny Tumblers, & Indoor Pickleball. Gymnastics and Swimming to start this month. Bus Trip offerings.
3. Basketball wrap up: Instructional B-ball, Tournaments, Wrap up meeting, Finances
4. Parks Maintenance, New Bids for Park Mowing, EHHD grant project
5. Update on After School Program – Dave Roston

### **New Business**

1. Summer Concerts – Sherry and Neil to Entertainment Showcase 2/16/23, Begin to Select Bands, Budget \$3,600. (Discuss 4<sup>th</sup> of July) Neil Gordon
2. Summer Planning – Camp Dates, Bike Camp, Summer Camp, Vinnys Band Camp Camp Out, Labor Day 10 K

### **Miscellaneous Issues**

### **Adjournment**